Case 06-10725-gwz Doc 8515 Entered 06/21/11 16:17:10 Page 1 of 3 **LEWIS** ROCA 1 3993 Howard Hughes Parkway, Suite 600 Las Vegas, Nevada 89169 Facsimile (702) 949-8321 2 Telephone (702) 949-8320 Robert M. Charles, Jr. NV State Bar No. 006593 3 Email: rcharles@lrlaw.com John Hinderaker AZ State Bar No. 018024 Email: JHindera@lrlaw.com 4 Marvin C. Ruth, NV State Bar No. 10979 Email: mruth@lrlaw.com 5 Attorneys for USACM Liquidating Trust 6 7 UNITED STATES BANKRUPTCY COURT 8 DISTRICT OF NEVADA 9 In re: Case No. BK-S-06-10725-LBR 10 CHAPTER 11 11 USA COMMERCIAL MORTGAGE **Certificate of Service** COMPANY, 12 Debtor. 13 14 On June 20, 2011, I served the foregoing pleading, by the following means, to the 15 persons as listed below: 16 1. Notice of Entry of Order Sustaining First Omnibus Objection of USACM Trust 17 to Proofs of Claim Based Entirely Upon Investment In The Marlton Square Loan [DE 8505]; 18 2. Notice of Entry of Order Sustaining Second Omnibus Objection of USACM 19 Trust to Proofs of Claim Based Entirely Upon Investment In The Marlton Square Loan [DE 8504]; 20 3. Notice of Entry of Order Sustaining Third Omnibus Objection of USACM Trust 21 to Proofs of Claim Based Entirely Upon Investment In The Marlton Square Loan [**DE 8503**]; and 22 23 4. Notice of Entry of Order Sustaining Fourth Omnibus Objection of USACM Trust to Proofs of Claim Based Entirely Upon Investment In The Marlton Square Loan [DE 8502]. 24 (Check all that apply) 25 26 ECF System (You must attach the "Notice of Electronic Filing", or list all a.

Case 06-10725-gwz Doc 8515 Entered 06/21/11 16:17:10 Page 2 of 3 **LEWIS ROCA** LAWYERS 1 persons and addresses and attach additional paper if necessary) 2 Too voluminous to attach. 3 4 United States mail, postage fully prepaid 5 b. (List persons and addresses. Attach additional paper if necessary) 6 1. To all parties listed on Exhibit A attached to DE 8480; 7 To all parties listed on Exhibit A attached to DE 8481; 2. 8 3. To all parties listed on Exhibit A attached to DE 8482; and To all parties listed on Exhibit A attached to DE 8483. 4. 9 10 Personal Service (List persons and addresses. Attach additional paper if П c. necessary) 11 12 I personally delivered the document(s) to the persons at these addresses: 13 14 For a party represented by an attorney, delivery was made by handing the 15 document(s) to the attorney or by leaving the documents(s) at the attorney's office with a clerk or other person in charge, or if no one is in charge by 16 leaving the documents(s) in a conspicuous place in the office. 17 For a party, delivery was made by handing the document(s) to the party or 18 by leaving the document(s) at the person's dwelling house or usual place of abode with someone of suitable age and discretion residing there. 19 20 By direct e-mail (as opposed to through the ECF System) (List persons d. 21 and e-mail addresses. Attach additional paper if necessary) 22 I caused the document(s) to be sent to the persons at the e-mail addresses listed below. I did not receive, within a reasonable time after the 23 transmission, any electronic message or other indication that the transmission was unsuccessful. 24 25 By fax transmission (List persons and fax numbers. Attach additional e. 26 paper if necessary)

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LEWIS ROCA LAWYERS 1 Based upon the written agreement of the parties to accept service by fax 2 transmission or a court order, I faxed the document(s) to the persons at the fax numbers listed below. No error was reported by the fax machine that I 3 used. A copy of the record of the fax transmission is attached. 4 f. By messenger (List persons and addresses. Attach additional paper if 5 necessary) 6 I served the document(s) by placing them in an envelope or package 7 addressed to the persons at the addresses listed below and providing them to 8 a messenger for service. (A declaration by the messenger must be attached to this Certificate of Service). 9 10 11 I declare under penalty of perjury that the foregoing is true and correct. 12 Signed this 21st day of June, 2011 at Phoenix, Arizona. 13 14 /s/ Matt Burns 15 **MATT BURNS** Lewis and Roca LLP 16 17 18 19 20 21 22 23 24 25 26

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